



Saginaw Community Foundation

Access and Opportunity Grant Program

HOW TO APPLY

- Review [information & FAQs](#) located on the SCF website.
- Contact SCF to discuss proposal, obtain an application number, and receive an editable grant application.
- Application due October 30, 2026.
- Submit completed application electronically to brian@saginawfoundation.org no later than 11:59 p.m. on October 30 (preferred) or via mail postmarked by October 30.

COMPLETED APPLICATIONS SHOULD INCLUDE:

- This completed & signed grant application form
- Program Narrative
- Documentation substantiating project expenses (quotes, bids, etc.)
- Supporting Documentation (research, letters of support, etc. – if applicable)

APPLICANT INFORMATION

SCF Grant Application #: _____ E.I.N. #: _____

Legal name of organization applying: _____
(This should be the same name as the one on the IRS tax determination letter)

Your organization's common name (if different than above): _____

Chief Executive Officer (name & title): _____

Address: _____ City, State, ZIP Code: _____

Phone: _____ Email: _____

Website: _____ Facebook Page: _____

Contact person for this application (name & title): _____

Address: _____ City, State, ZIP Code: _____

Phone: _____ Email: _____

GRANT APPLICANT SIGNATURES

Primary Signature (Board Chair, CEO, Project Leader):

Name & Title (Printed): _____

Signature: _____ Date: _____

Secondary Signature (Active Project Supporter):

Name & Title (Printed): _____

Signature: _____ Date: _____

PROPOSAL INFORMATION

Project title: _____

Amount requested (up to \$5,000): _____ **Total project cost:** _____

Project start date: _____ **Project end date** (by 11/30/2027): _____

Project Details

Provide a description of the project answering the following:

What is the project; list project goals and objectives; why is it necessary; who is coordinating the efforts; who will the project impact; what impact will the project have on diversity, equity, inclusion, belonging and/or justice in the community.

Answer here (Limit two pages):

PROJECT BUDGET INFORMATION

